

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

NO.....51.....

DATE:..05/06/23

It is certified that an inspection team headed by **Sanjay Upman (Senior Lab Assistant) And Mohit Kumar, Assistant Engineer** (Name of officers with designation) from Construction Division , **U.P. Jal Nigam , Agra**(Name of Department/Office) inspected the **Shri Balwant Singh Public School**(Name & Address of the school) on 29-05-2023 and found that the **Shri Balwant Singh Public School :- Salempur , Dist. :- Hathras** (Name of School) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central / State /U.T. Govt.

The above certificate is valid for a period of Six months from the date of issue.

[Handwritten Signature]
Signature with *SLA*

सहायक अभियन्ता
खण्ड कार्यालय
Name उ०प्र० जल निगम (ग्रामीण)
आगरा
Designation :

To

Shri Balwant Singh Public School

Village : Salempur ,

Dist. :- Hathras

(Name & Address of the Institute)





TC-9993

Test Report

Regional Level Water Analysis Laboratory

Address : 4/4 Sanjay Palace U.P. Jal Nigam, Agra, 282002

Repo. No:	SI	Issue Date:	05/06/23	Page No	1-2
Remark		Contact Person:	Sanjay Upman	Address:	UPJN Agra
		Mob:			9761093634

Customer Details

Office Name and Address	Shri Balwant Singh Public School, Sikandra Rao Road, Salempur (Hathras)
Ref Letter No & Date	

Basic details of sample

District	Hathras	Block	Sasni
Gram Panchayat	Salempur	Village	Salempur
Habitation		Location	
Water Source	R.O.	Sample No.	
Quantity of Sample	1 liter	Date of Collection	29/05/2023
Receiving Date	30/05/2023	S. Collector	
Sample Depositor		Sampling Method	As per IS 3025 Part 1: 1986
Analysis Start Date	01/06/23	Analysis Completion Date:	02/06/23

Technical Data of Analysis

	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH	7.10	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)
2	Turbidity (NTU)	1.10	1	5	IS 3025 (Pt 10):1984(Nephelometric method)
3	TDS (mg/L)	142	500	2000	IS 3025 (Pt 16):1984(Gravimetric method)
4	Fluoride (mg/L)	MIL	1	1.5	APHA 23 rd Edition 4500-F Method C (Electrode method) 2017
5	Total Hardness (mg/L)	MIL	200	600	IS 3025 (Part 21):2009(EDTA method)

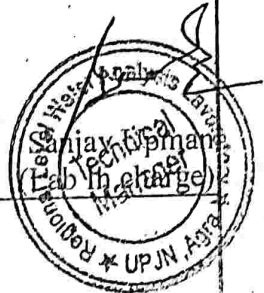


6	Total Alkalinity (mg/L)	46	200	600	IS 3025 (Part 23):1986(Potentiometric and indicator method)
7	Chloride (mg/L)	52	250	1000	IS 3025 (Part 32):1988(Argentometric method)
8	Iron (mg/L)	M/L	0.3	1	APHA 23 rd Edition 3500-Fe Method B (Phenanthroline Method) 2017
9	Sulphate (mg/L)	—	200	400	APHA 23 rd Edition 4500-SO4 Method E (Turbidity Method) 2017
10	Calcium (mg/L)	—	75	200	IS 3025 (Part 40):1991 (EDTA Titrimetric Method)
11	Magnesium (mg/L)	—	30	100	IS 3025 (Part 46):1994 (volumetric Method)
12	Color (Hazen)	5	5	15	IS 3025 (part 4) 2021 (Visual Comparison Method)
13	Taste	—	Qualitative		Is 3025 (part 8) 1984 (Qualitative Method)
14	Odour	—	Qualitative		IS 3025 (Part 05) 2018 (qualitive Method)

Note

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of tests reports.

Water Satisfactory



Laboratory Contact details





Analysis Report
Regional Level Water Analysis Laboratory
Address :4/4 Sanjay Palace U.P. Jal Nigam, Agra, 282002

Report No.	S1	Issue Date:	05/06/23	Page No	1
Remark					
Contact Person	Aditya Kumar Singh	Address:	UPJN Agra	Mob:	8449462628

Customer Details

Office Name and Address	Shri Balwant Singh School, Salempur Mathras
Ref Letter No & Date	

Basic details of sample

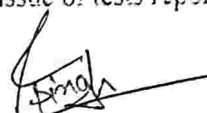
District	Hathras	Block	Sasni
Gram Panchayat	Salempur	Village	Salempur
Habitation		Location	
Water Source	R.O.	Sample No.	
Quantity of Sample	1L	Date of Collection	29/05/2023
Receiving Date	30/05/2023	S. Collector	
Sample Depositor		Sampling Method	IS 3025 (Part 1): 1986
Analysis Start Date	01/06/2023	Analysis Completion Date:	02/06/2023

Technical Data of Analysis

S.No	Analyzed parameters	Unit of Measurement	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2		3	4	5	6
1	pH	-	7.12	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)
2	Residual Chlorine	mg/L	0.30	0.20	1	IS 3025(Part 26):2017
3	Total Coliform	CFU/100 ml	MIL	No Relaxation	No Relaxation	APHA 23 Edition:2017
4	E.Coli	CFU/100 ml	MIL	No Relaxation	No Relaxation	APHA 23 Edition:2017

Note

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- 4Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of test reports.


Aditya Kumar Singh
(Microbiologist)

Laboratory Contact details



कार्यालय चिकित्सा अधीक्षक सामु0स्वा0 केन्द्र सासनी हाथरस।

पत्रांक:-चि0अधी0 / 2023 /

दिनांक:- 12/12/22

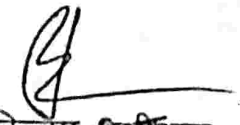
प्रधानाचार्य,

श्री बलवन्त सिंह पब्लिक स्कूल
सिकन्दाराऊ रोड सलेमपुर
सासनी हाथरस।

महोदय,

आपके प्रार्थना पत्र दिनांक ~~10-12-22~~ के सम्बन्ध में श्री बलवन्त सिंह पब्लिक स्कूल सिकन्दाराऊ रोड सलेमपुर सासनी हाथरस का निरीक्षण दिनांक ~~12/12/22~~ को किया गया। विद्यालय में साफ सफाई तथा पानी पीने की व्यवस्था संतोषजनक है। विद्यालय परिसर साफ सफाई व स्वच्छ है तथा परिसर में छायादार वृक्ष भी लगे हुए हैं।




चिकित्सा अधीक्षक
चिकित्सा अधीक्षक
सामु0स्वा0 केन्द्र
सासनी (हाथरस)